



Tender Notice

Tender Title: Boring and Installation of 65 Hand Pumps in district Charsadda and Nowshera

Tender Reference No: PPAK-40-23-24-A7-3

Community Appraisal and Motivation Programme (CAMP) is a non-governmental and non-profitable organization. CAMP was founded in 2002 and is registered under Societies Registration ACT 1860. Over last two decades CAMP has accomplished several developmental and advocacy based projects in Pakistan.

For the project “**Building Disaster Resilient Communities in Flood Affected Areas of Khyber Pakhtunkhwa province**” funded by Help, a German Humanitarian organization, invites qualified and specialized contractors to participate in the Tender for Boring and Installation of 65 Hand Pumps (45 in district Charsadda and 20 in district Nowshera).

Tender Release Date: August 22, 2024 at 4:00 pm

Tender Closure Date: September 12, 2024 at 5:00 pm

The tender documents will provide all relevant information in detail and will be provided to you by **email** upon receipt of your Acknowledgement Letter, which you may send to mzeb72@gmail.com

All bids, including the technical and financial offers must be **separate** (not mixed) and each should be placed in **its own sealed and stamped** envelope. These envelopes should then be placed in another sealed envelope or package and hand-delivered to CAMP Peshawar office at: H.No: T-14, Ishrat Cinema Road, Gulbahar No. 4, Peshawar.

The package must be received by the deadline mentioned above or it will be rejected.

Participation

Participation in tendering is open only to the general contracting or construction companies - participating either individually or in a group (consortium) of tenderers - which are established and registered in Pakistan.

Late bids will be rejected and returned unopened.

The tender documents shall be marked with all relevant information in detail, including date, time, and place for the submission of the Tender.

All questions and comments should be addressed in writing to – mzeb72@gmail.com or to asadaqu@gmail.com

Please quote as reference: PPAK-40-23-24-A7-3